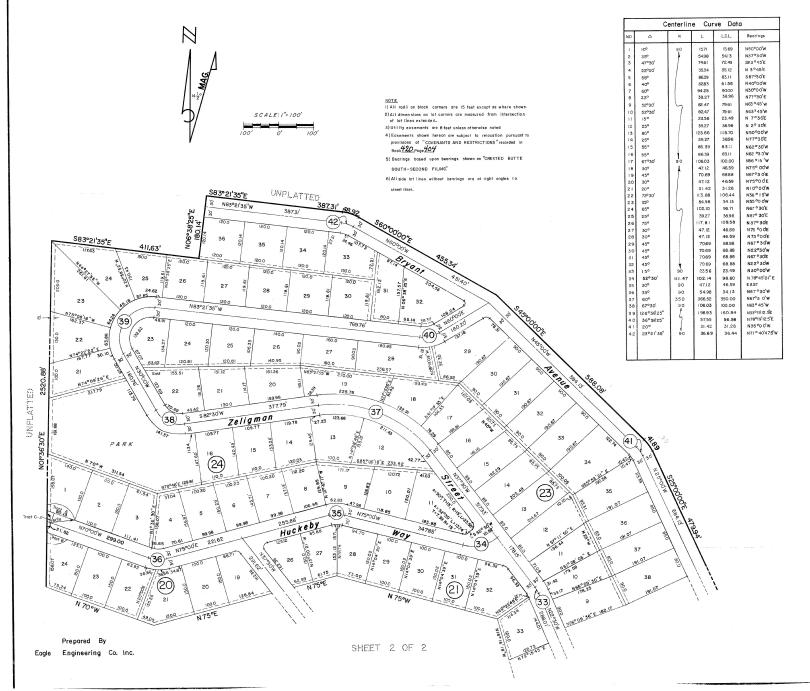
CRESTED BUTTE SOUTH-THIRD FILING

BEING A PORTION OF THE EAST HALF OF THE SOUTHEAST ONE QUARTER OF SECTION 21, THE WEST HALF OF THE SOUTHWEST ONE QUARTER OF SECTION 22, THE NORTHWEST ONE QUARTER OF SECTION 27, TOWNSHIP 14 SOUTH, RANGE 85 WEST, OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF GUNNISON, STATE OF COLORADO.

SHEET I OF 2



STATE OF COLORADO

KNOW ALL MEN BY THESE PRESENTS That LAND CO., a Colorado corporation, being the owner of the folloproperty situated in Gunnison County, Colorado:

angle of 23°21'35" and a radius of 120,00 feet, thence alongsaid S60°00'00"F 45534 feet, thence \$45°00'00"E 588.08 feet, th glong said curve 41.89 feet, thence \$25°00'00"E 479.94 feet, thence 158.83 feet, thence East 160.00 feet, thence N60°00'00'E 150.00 f 27872 feet, thence \$1025'42'W along the land line 1662.21 feet ecorded plat, Gunnison County Records, as follows: N89°04'35 test, thence along said curve 94.25 feet; thence S45°00'00'W IC and a radius of 60.00 feet, thence along said curve 47.12 feet; thence South 46.15 fe feet to a curve to the right with a central angle of 45°00'00" and feet, thence along said curve 47.12 feet; thence N45°00'00'W 553. to the left with a central angle of 45°00'00" and a radius of 120. along said curve 94.25 feet; thence West 431.20 feet to a curve to angle of 45°00'00" and a radius of 120.00" feet, thence along said our 9.45900'00'W 28912 feet; thence N89908'34"W 343.55 feet to the and have by these presents laid out, platted and subdivided the sam DITTE CONTU-THIRD FILING and do berely dedicate to the use. streets, public ways and parks shown thereon.

IN WITNESS WHEREOF, the undersigned have caused these presenting 3151. day of Perember 1970.

Attest:

The forgoing instrument was acknowledged before me this 31

Witness my hand and seal:

Frances P. Fre

PPROVED this 4 day of JANUARY
GUNNISON COUNTY PLANNI

APPROVED AND ACCEPTED this 4 TH day of BOARD OF COUNTY COMMISS

BOARD OF COUNTY COMMISS
GUNNISON COUNTY, C

I, IRA L HARDIN, registered 1 and surveyor Colordo, do hereby certify that the survey of C SOUTH - THIRD FILING and the plat thereof we supervision and that said survey is occurretly replat. All monument points and corners were mark the Gunnison County Subdivision Regulations on this subdivision

Bru L. H.
Registered Colorado Lan

STATE OF COLORADO

County of Gunnison ss

this plat was filed for record in my office at 2

Count

By _____ Depu

